## 1. OPEN GENERAL SESSION

Procedural: 1.1 Call to Order 5:32 p.m.
Procedural: 1.2 Establishment of Quorum

| Roll Call | Present | Absent |
| :--- | :--- | :--- |
| Anderson | X |  |
| Bonenberger |  | X |
| Farukhi | Late |  |
| Nelson | X |  |
| Rhee | X |  |

## Procedural: 1.3 Pledge of Allegiance

Action, Procedural: 1.4 Approval of the Agenda
Recommended Action: This agenda has been posted within the 72 hours required by the Brown Act.

| Motion: Nelson |  |  |
| :--- | :---: | :---: |
| Roll Call | Aye | Second: Anderson |
| Anderson | X | Nay |
| Bonenberger | Absent |  |
| Farukhi | Late |  |
| Nelson | X |  |
| Rhee | X |  |
| Item Passes - Vote: $3 / 3$ |  |  |
| Item Does Not Pass - Vote: |  |  |

## Procedural: 1.5 Public Comment

None

## 2. PARENT REPORTS

## Information, Reports: 2.1 School Site Council (SSC) Report by Parent Representative

Yvette LaValle presented. She shared that there was a SSC Meeting on October 5, 2023. The following areas were discussed at the meeting.
 support the 4th graders' trip to Knott's Berry Farm with a focus on California history. Not all families participated in Cow Chip Bingo, which could have resulted in an additional profit of $\$ 4,500$ since this represents the unsold plots.

- The Berklee College of Music/RYTMO Event was shared, and four of our graduates benefitted from the program with an emphasis on auditioning and careers in music.
- The Title III Consortium and associated funding was covered.
 Arecely Roquem who has a strong background working with parents as a coach. She currently works with incarcerated youth and their parents.

Information, Reports: 2.2 English Learner Advisory Committee (ELAC) Report by Parent Representative'

 there was a discussion about a computer program to teach English to the parents offered on Monday and Friday mornings.

## Information, Reports: 2.3 Family and Staff Team (F.A.S.T.) Report by Parent Representative

Yvette LaValle presented. The F.A.S.T. Leadership Team met on October 18, 2023. Some of the items discussed at the SSC Meeting were also presented to F.A.S.T.

- The Glow Party was discussed, along with the requirement for the sale of 10 Cow Chip Bingo Tickets.
- On October 19, the school will acknowledge the 50 th day of school by wearing 50 s attire. Scholars and staff will also be invited to dress up for the 60 th, 70 th, 80 th, 90 th, and 100 th day of school.
- Red Ribbon Week also involves five days of thematic dress-up.
- On October 28, VMCS will sponsor a craft for 700 participants, as well as participate in the Anaheim Halloween Parade.
- On October 31, scholars will be encouraged to dress up as a Super Hero rather than in Halloween attire.


## 3. CONSENT (ONE VOTE)

Action, Minutes: 3.1 September 6, 2023, Board Meeting Minutes
 All Board members have the right to remove a consent item from the consent calendar so that normal discussion and deliberation may take place.

| Motion: Rhee |  |  |
| :--- | :---: | :---: |
| Roll Call | Aye |  |
| Anderson | X | Nay |
| Bonenberger | Absent |  |
| Farukhi | Late |  |
| Nelson | X |  |
| Rhee | X |  |
| Item Passes - Vote: 3/3 |  |  |
| Item Does Not Pass - Vote: |  |  |

## 4. EXECUTIVE DIRECTOR REPORT -- DEBRA J. SCHROEDER

Information: 4.1 Progress Report on New Site
 conceptual to detailed.

## Information,Reports: 4.2 Further Discussion of Possible Purchase of Two 15-Passenger Vans

Yvette was prepared to answer any questions regarding the purchase of 15 -passenger vans for our scholars. There were no substantial questions. Board members expressed support.

## Information, Reports: 4.3 Update on ASES Program (Little and Big Labs Program)


 Holiday Concert is scheduled on December 8. Areas of opportunity include behavior, staffing, space, and attendance habits.The new trimester electives will begin on November 13.

## 5. ASSISTANT DIRECTOR REPORT -- CHAMMARRA NGUYEN

Information: 5.1 Enrollment for 2023-2024
TK/K -- 14 TK and 10 K
K -- 28
TK/K --14
K --28
$1-32$
$2--31$
3-- 33
3--
4
4
5
$5-32$
$6--32$
Information: 5.2 Waiting List for 2023-2024
TK -- 6
K -- 2
$1--25$
$2--20$
$2-20$
$3-25$
3- 25
$4--80$
$4-80$
$5--44$
$5--44$
$6--3$

## Information: 5.3 Title III Consortium and Plan

 the CABE Conference.

## 6. ICON SCHOOL MANAGEMENT REPORT -- ROY KIM

Information, Reports: 6.1 August and Financials
 portfolio.

Information, Reports: 6.2 Additional Fiscal Updates and Reports
The Unaudited Actuals were already submitted per the due date. Ratification will occur in November.

## 7. ACTION ITEMS

Action: 7.1 Approval of the Purchase of Two 15-Passenger Vans Pending Receipt of Employee Retention Tax Credit
RECOMMENDATION: It is recommended that the VMCS Board of Directors approves the purchase of two 15-passenger vans pending receipt of the Employee Retention Tax Credit (ERTC).
 will be presented to the Board prior to the actual purchase of the two vans.

| Motion: Farukhi | Second: Nelson |  |
| :--- | :---: | :---: | :---: |
| Roll Call | Aye | Nay |
| Anderson | X |  |
| Bonenberger | Absent |  |
| Farukhi | X |  |
| Nelson | X |  |
| Rhee | X |  |
| Item Passes - Vote: 4/4 | Item Does Not Pass - Vote: |  |

## Action: 7.2 Approval of the Title III Consortium and Plan

RECOMMENDATION: It is recommended that the VMCS Board of Directors ratifies the hiring of two part-time instructional assistants.
RATIONALE: The unexpected need for hiring two additional part-time instructional assistants is due to newly enrolled scholars with IEPs, as well as scholars with extreme behavioral needs.

| Motion: Anderson | Aye | Second: Rhee |
| :--- | :---: | :---: |
| Roll Call | X | Nay |
| Anderson | Absent |  |
| Bonenberger | X |  |
| Farukhi | X |  |
| Nelson | X |  |
| Rhee |  |  |
| Item Passes - Vote: 4/4 | Item Does Not Pass - Vote: |  |

## 8. BOARD COMMENTS

Procedural: 8.1 General Comments
Schroeder expressed gratitude to RYTMO and Berklee College of Music for the event. Also, she shared her appreciation for the Board.
Farukhi gave thanks to Schroeder for her dedication to the school.
Information: 8.2 Next Board Meeting: Wednesday, November 8, 2023, at 5:30 p.m. This meeting will be in-person.
9. BOARD ADJOURNMENT

Procedural: 9.1 Board Adjournment: 7:03 p.m.

| Motion: Nelson |  |  |
| :--- | :---: | :---: |
| Roll Call | Aye | Second: Farukhi |
| Anderson | X |  |
| Bonenberger | Absent |  |
| Farukhi | X |  |
| Nelson | X |  |
| Rhee | X |  |
| Item Passes - Vote: 4/4 |  |  |
| Item Does Not Pass - Vote: |  |  |

